

Members of the Public: To View or Listen by Phone:

- **Via Webex:** <https://tofit.my.webex.com/join/community>
- FairTV's cable channel (channel 79 for Fairfield Cablevision and 6010 for Frontier Cable)
- FairTV's website, <https://fairfieldct.org/fairtv/government>
- By phone: 667-776-9044

There will be no live public comment until called for by the Moderator during the meeting. The public is encouraged to send their comments before the meeting to the following email: rtm@fairfieldct.org. Back-up documents relating to the agenda items can be found at <https://fairfieldct.org/rtm/backup>

Instructions for listening to the RTM Committee Meeting on April 11, 2022 may be found at the end of this Warning.

WARNING TO THE MEMBERS OF THE REPRESENTATIVE TOWN MEETING AND RESIDENTS OF THE TOWN OF FAIRFIELD

Notice is hereby given that the Regular Monthly Meeting of the Town of Fairfield will be held via phone on Monday, April 25, 2022, at 8:00 PM, for the following purposes:

1. Roll Call - Pledge of Allegiance - Moment of Silence
2. To consider and act upon the Minutes of the Regular Monthly Meeting held on February 28, 2022.
3. To consider and act upon the following resolution recommended by the First Selectwoman:

“RESOLVED, that a certain contract negotiated by and between the Town of Fairfield and Fairfield Public Health Nurses, Unit 34 of the AFT Nurses and Health Professionals - AFT AFL-CIO, concerning conditions of employment for a period commencing July 1, 2020 and ending June 30, 2024 be, and hereby is, ratified.”

4. To consider and act upon the following resolution recommended by the First Selectwoman:

“RESOLVED, that a certain Agreement negotiated by and between the Town of Fairfield and the Professional and Technical Employees Association Local 1303-366 of Council 4 AFSCME, AFL-CIO concerning conditions of employment for the period commencing July 1, 2020 and ending June 30, 2023 be, and hereby is, ratified.”

5. To hear, consider and act upon the following resolution as recommended by the Board of Finance:

“RESOLVED, that, as part of the Commerce Drive and State Street Extension Bridge Project, an appropriation in the amount of \$200,000 to pay for fees associated with the Right-of-Way process and permanent and temporary easements related to the project, of which 100% shall be covered by a MetroCOG LOTCIP grant, be, and hereby is, approved.”

6. To hear, consider and act upon the following resolution as recommended by the Board of Finance:

“RESOLVED, that an appropriation in the amount of \$120,000 from the WPCA Fund Balance to complete the Microgrid Project be, and hereby is, approved.”

REPRESENTATIVE TOWN MEETING

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7. To hear, consider and act upon the following resolution as recommended by the Board of Finance:

“RESOLVED, that an appropriation in the amount of \$540,000 from the WPCA Fund Balance to replace the Compost Agitator and Dolly at the Waste Water Treatment Facility be, and hereby is, approved.”

8. To consider and act upon a Sense of the Body Resolution regarding Racism as a Public Health Crisis.

9. To hear a report from the Redistricting Committee.

10. To consider and act upon any other matters presented to said meeting and which may be properly acted upon under the rules of the Representative Town Meeting.

April 5, 2022

Elizabeth P. Browne
Town Clerk

AFTER THE PRESENTATIONS, THE COMMITTEES WILL MEET SEPARATELY AND SIMULTANEOUSLY VIA CONFERENCE CALL. BELOW ARE THE NUMBERS TO CALL FOR EACH COMMITTEE MEETING:

Legislation and Administration:	667-776-9044 1
Education and Recreation:	720-820-1221 6
Public Health & Safety:	339-209-6014 3
Public Works & Planning:	516-597-9432 4
Finance:	518-418-1465 5