

**TOWN OF FAIRFIELD  
NOTICE OF SPECIAL MEETING**

The Fairfield Affordable Housing Committee and Town Plan & Zoning Commission will hold a joint meeting at 7:00PM on Monday, March 14, 2022 in the Jacky Durrell Meeting Hall at the Fairfield Museum & History Center located at 370 Beach Road in Fairfield. The meeting will also be held via Zoom.

**To Join:** <https://us06web.zoom.us/j/5928205148?pwd=N2V6emNEQ3NDK0ZqQ2pTb3pMVkZYz09>  
**For phone access, dial +1 646 558 8656, use meeting ID 592 820 5148 # and pass code 500401#**

**Please Note:**

- ✓ If you call to listen, you will not be heard by the members and there will be no live public comment. The public is encouraged to send comments before and after the meeting to: [mbarnhart@fairfieldct.org](mailto:mbarnhart@fairfieldct.org) with Affordable Housing Plan in the subject line. As you would in a public meeting, please include your name and address with your comment.
- ✓ All comments timely received and verified will be included in the minutes with your name and address. Your email address will be excluded.
- ✓ Agenda/minutes can be found here: <https://fairfieldct.org/content/10736/12226/default.aspx> Recordings of meetings can be found here: <https://fairfieldct.org/meetingrecordings>

**TOWN OF FAIRFIELD  
JOINT MEETING OF THE AFFORDABLE HOUSING COMMITTEE & TOWN PLAN & ZONING COMMISSION  
MONDAY, MARCH 14, 2022 @ 7:00 P.M.  
JACKY DURRELL MEETING HALL, FAIRFIELD MUSEUM & HISTORY CENTER  
370 BEACH ROAD, FAIRFIELD  
AND VIA ZOOM**

**Meeting Agenda**

There will be a special joint meeting of the Town Plan & Zoning Commission and the Affordable Housing Committee on Monday, March 14, 2022, beginning at 7:00PM. The meeting will be held at the Fairfield Museum & History Center located at 370 Beach Road in Fairfield and via Zoom. The purpose of the meeting is to discuss the draft Affordable Housing Plan and potential housing strategies.

The public may view a draft copy of the Affordable Housing Plan at:

[https://fairfieldct.org/filestorage/10736/12067/16346/44447/75958/Revised\\_Draft\\_AH\\_Plan\\_021822\\_BL.pdf](https://fairfieldct.org/filestorage/10736/12067/16346/44447/75958/Revised_Draft_AH_Plan_021822_BL.pdf)

**Meeting Agenda**

- 1) Welcome & Introductions
- 2) Presentation by Glenn Chalder of Planimetrics
- 3) Discussion by Commission/Committee Members
- 4) Adjournment