

**TOWN OF FAIRFIELD, CONNECTICUT  
PARKS & RECREATION COMMISSION  
MEETING AGENDA - REVISED**

Via Webex and TeleConference  
Fairfield, CT 06824

**DATE:** Wednesday, December 16, 2020  
**TIME:** 7:00 P.M

**MEMBERS OF THE PUBLIC: IN LIGHT OF COVID-19, AND PURSUANT  
TO EXECUTIVE ORDER 7B, THE TOWN IS CONDUCTING THIS  
MEETING VIA WEBEX AND TELECONFERENCE IN FAIRFIELD, CT.**

To listen to this meeting, call: (339) 209-6014, when asked if you are the host, please just remain on the line. Listeners will be muted unless otherwise permitted to speak.

**Please Note:**

- ✓ If you call to listen, you will not be heard by the committee members and there will be no live public comment. The public is encouraged to send their comments before or after the meeting to the following email: [kbrown@fairfieldct.org](mailto:kbrown@fairfieldct.org) with REC COMM in the subject line.
- ✓ As you would in a public meeting, please include your name and address with your comment.
- ✓ All comments received and verified will be included in the minutes with your name and address.
- ✓ Your email address will be excluded.  
Agenda/minutes can be found here: <https://fairfieldct.org/content/10736/12226/default.aspx>

**Call Meeting to Order**

- I. Act on Minutes – October 21, 2020
- II. Public Input: To discuss any emails previously sent as suggested above
- III. New Business: To hear and act upon:
  - A. Election of Officers
  - B. Approval of 2021 Meeting Calendar (see attached)
  - C. Katie Romeo, McKinley School Carnival – Jennings Beach – April 18-28, 2021.
  - D. Jackie Caceres – request for a Memorial Bench – location between H & I dock @ SBM.
  - E. Tom Giordano – request for a Memorial Bench – location South Benson Marina.
  - F. Request of Knights of Columbus to have their Creche displayed on the Sherman Green from December 23rd at 5 p.m. until December 25<sup>th</sup> at 8 a.m. with someone on site at all times. (Site change versus previous years of the Town Hall Green).
  - G. Request of Wakeman’s Boys and Girls Club to sponsor the Tree of Hope for the month of February.
  - H. 2021-2022 Budget Approval

- IV. Reports:
  - A. Report from the Skate Park Sub-Committee
  - B. Bd. of Education Report: To hear and act upon information in the BOE Report
  - C. Director and Program Reports: To hear and act upon information in these reports
- V. Good of the Order