

**TOWN OF FAIRFIELD  
NOTICE OF SPECIAL MEETING**

The Fairfield Affordable Housing Committee will hold a public informational meeting at 7:00PM on Wednesday, May 11, 2022 in the Board of Education Conference Room located at 501 Kings Highway in Fairfield. The meeting will also be held via Zoom.

To Join: <https://us06web.zoom.us/j/5928205148?pwd=N2V6emNEQ3NDK0ZqQ2pTb3pMVkZYZz09>  
For phone access, dial +1 646 558 8656, use meeting ID 592 820 5148 # and pass code 500401#

Please Note:

- ✓ If you call to listen, you will not be heard by the members and there will be no live public comment. The public is encouraged to send comments before and after the meeting to: [mbarnhart@fairfieldct.org](mailto:mbarnhart@fairfieldct.org) with Affordable Housing Plan in the subject line. As you would in a public meeting, please include your name and address with your comment.
- ✓ All comments timely received and verified will be included in the minutes with your name and address. Your email address will be excluded.
- ✓ Agenda/minutes can be found here: <https://fairfieldct.org/content/10736/12226/default.aspx> Recordings of meetings can be found here: <https://fairfieldct.org/meetingrecordings>

**TOWN OF FAIRFIELD  
PUBLIC INFORMATIONAL MEETING  
WEDNESDAY, MAY 11, 2022 @ 7:00 P.M.  
BOARD OF EDUCATION CONFERENCE ROOM  
501 KINGS HIGHWAY, FAIRFIELD  
AND VIA ZOOM**

**Meeting Agenda**

There will be a public informational meeting hosted by the Affordable Housing Committee on Wednesday, May 11, 2022, beginning at 7:00PM. The meeting will be held at the Fairfield Board of Education Conference Room located at 501 Kings Highway in Fairfield and via Zoom. The purpose of the meeting is to discuss the proposed Affordable Housing Plan and potential housing strategies and to receive public input.

The public may view an updated draft copy of the proposed Affordable Housing Plan at:

[https://fairfieldct.org/filestorage/10736/12067/16346/44447/75958/Updated\\_Proposed\\_AH\\_Plan - Full Plan 050522\\_RL.pdf](https://fairfieldct.org/filestorage/10736/12067/16346/44447/75958/Updated_Proposed_AH_Plan_-_Full_Plan_050522_RL.pdf)

**Meeting Agenda**

- 1) Welcome & Introductions
- 2) Presentation by Glenn Chalder of Planimetrics
- 3) Public Comment
- 4) To Consider & Act Upon the Proposed Affordable Housing Plan
- 5) Adjournment